



“Butch” Griffin Livestock Scholarship Application

Exchange Club Fair of Southwest Georgia

Due: October 16, 2026

First Name _____

Middle Name _____

Last Name _____

Date of Birth _____

Place of Birth _____

Male _____

Female _____

Home Address _____

City _____ State _____ Zip _____

Phone _____ County of Residence _____

Are you a 4-H/FFA Member? _____ Chapter/Club Name _____

Father's Name _____

Mother's Name _____

GPA _____ (attach a copy of your high school transcript)

School Official's Verification Signature _____

High Schools attended & dates _____

To which post-secondary institutions have you applied?

Where have you been accepted? _____

Where do you plan to attend school? _____

How many years have you shown at the Albany Fair? _____

What species of livestock have you shown at the Albany fair?

Steers _____ Hogs _____ Heifers _____ Dairy Heifers _____ Sheep _____

Describe your FFA and 4-H activities:

Discuss your leadership activities, 4-H, FFA and other wise:

Honors, Awards and Scholarships: _____

Employment: (Employer, Dates & Type of Work) _____

What area do you plan to study and what are your future plans? _____

Why do you think you should receive this scholarship? _____

****Please attach a letter of recommendation from your Agriculture Education Teacher**

Or County Extension agent**

Scholarship Timeline:

October 16 Applications are due.

January 1st Recipients will be notified.

Applicant Signature _____

Parent or Guardian Signature _____

Ag Teacher/Extension Agent Signature _____

Completed application must include:

1. Signature of Counselor and verification of grades***

2. ***High School Transcript

3. Letter from Ag Teacher/Extension Agent***

4. ***Completed and signed application form

Return Application to:

Kay Griffin

2612 Brittany Rd

Albany, Ga. 31721

Email- Kaygriffin1965@gmail.com

*****Must be completed to be considered*****